

01/04/02
J1046 U.S. PTO

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Approved for use through 10/31/2002 OMB 0651-0032
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UTILITY PATENT APPLICATION TRANSMITTAL

(Only for new nonprovisional applications under 37 CFR 1.53(b))

Attorney Docket No. 45784-00087

First Inventor Ara H. Gharapetian

Title System for Transmitting Control Commands to Electronic Devices

Express Mail Label No. EJ194928284US

10/27/2002
01/04/02

| APPLICATION ELEMENTS | | ADDRESS TO: | | | | | | | | | | | | | | | | | | | | | | | |
|--|---------------------------------|--|----------------|-------------|---------------------------------|--|--|---------|------------------------|--|--|------|-------------|-------|------------|---------|-----------|----------------|----------|------------|--|--|-----|----------------|--|
| See MPEP chapter 600 concerning utility patent application contents. | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1. <input checked="" type="checkbox"/> Fee Transmittal Form (e.g., PTO/SB/17) <i>(Submit an original and a duplicate for fee processing)</i> | | Assistant Commissioner for Patents Box Patent Application Washington, DC 20231 | | | | | | | | | | | | | | | | | | | | | | | |
| 2. <input type="checkbox"/> Applicant claims small entity status. <i>See 37 CFR 1.27.</i> | | 7. <input type="checkbox"/> CD-ROM or CD-R in duplicate, large table or Computer Program (Appendix) | | | | | | | | | | | | | | | | | | | | | | | |
| 3. <input checked="" type="checkbox"/> Specification [Total Pages 14] <i>(preferred arrangement set forth below)</i> <ul style="list-style-type: none"> - Descriptive title of the invention - Cross Reference to Related Applications - Statement Regarding Fed sponsored R & D - Reference to sequence listing, a table, or a computer program listing appendix - Background of the Invention - Brief Summary of the Invention - Brief Description of the Drawings <i>(if filed)</i> - Detailed Description - Claim(s) - Abstract of the Disclosure | | 8. Nucleotide and/or Amino Acid Sequence Submission <i>(if applicable, all necessary)</i> <ol style="list-style-type: none"> <input type="checkbox"/> Computer Readable Form (CRF) Specification Sequence Listing on: <ol style="list-style-type: none"> <input type="checkbox"/> CD-ROM or CD-R (2 copies); or <input type="checkbox"/> paper <input type="checkbox"/> Statements verifying identity of above copies | | | | | | | | | | | | | | | | | | | | | | | |
| 4. <input checked="" type="checkbox"/> Drawing(s) (35 U.S.C. 113) [Total Sheets 5] | | 9. <input type="checkbox"/> Assignment Papers (cover sheet & document(s)) | | | | | | | | | | | | | | | | | | | | | | | |
| 5. Oath or Declaration [Total Pages <input type="text"/>] <i>NON-</i> <ol style="list-style-type: none"> <input checked="" type="checkbox"/> Manually executed (original or copy) <input type="checkbox"/> Copy from a prior application (37 CFR 1.63 (d)) <i>(for continuation/divisional with Box 18 completed)</i> <ol style="list-style-type: none"> <input type="checkbox"/> DELETION OF INVENTOR(S) <i>Signed statement attached deleting inventor(s) named in the prior application, see 37 CFR 1.63(d)(2) and 1.33(b).</i> | | 10. <input type="checkbox"/> 37 CFR 3.73(b) Statement <i>(when there is an assignee)</i> <input checked="" type="checkbox"/> Power of Attorney <i>(unsigned)</i> | | | | | | | | | | | | | | | | | | | | | | | |
| 6. <input type="checkbox"/> Application Data Sheet. See 37 CFR 1.76 | | 11. <input type="checkbox"/> English Translation Document <i>(if applicable)</i> | | | | | | | | | | | | | | | | | | | | | | | |
| 18. If a CONTINUING APPLICATION, check appropriate box, and supply the requisite information below and in a preliminary amendment, or in an Application Data Sheet under 37 CFR 1.76: <input type="checkbox"/> Continuation <input type="checkbox"/> Divisional <input type="checkbox"/> Continuation-in-part (CIP) of prior application No. _____ | | | | | | | | | | | | | | | | | | | | | | | | | |
| Prior application information: Examiner _____ Group Art Unit. _____ | | | | | | | | | | | | | | | | | | | | | | | | | |
| For CONTINUATION OR DIVISIONAL APPS only: The entire disclosure of the prior application, from which an oath or declaration is supplied under Box 5b, is considered a part of the disclosure of the accompanying continuation or divisional application and is hereby incorporated by reference. The incorporation can only be relied upon when a portion has been inadvertently omitted from the submitted application parts. | | | | | | | | | | | | | | | | | | | | | | | | | |
| 19. CORRESPONDENCE ADDRESS | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> Customer Number or Bar Code Label | | <input type="checkbox"/> Correspondence address below <small>(Insert Customer No. or Attach bar code label here)</small> | | | | | | | | | | | | | | | | | | | | | | | |
| <table border="1"> <tr> <td>Name</td> <td colspan="3">Squire, Sanders & Dempsey L.L.P</td> </tr> <tr> <td>Address</td> <td colspan="3">801 S. Figueroa Street</td> </tr> <tr> <td>City</td> <td>Los Angeles</td> <td>State</td> <td>California</td> </tr> <tr> <td>Country</td> <td>Telephone</td> <td>(213) 624-2500</td> <td>Zip Code</td> <td>90017-5554</td> </tr> <tr> <td></td> <td></td> <td>Fax</td> <td colspan="2">(213) 623-4581</td> </tr> </table> | | | | Name | Squire, Sanders & Dempsey L.L.P | | | Address | 801 S. Figueroa Street | | | City | Los Angeles | State | California | Country | Telephone | (213) 624-2500 | Zip Code | 90017-5554 | | | Fax | (213) 623-4581 | |
| Name | Squire, Sanders & Dempsey L.L.P | | | | | | | | | | | | | | | | | | | | | | | | |
| Address | 801 S. Figueroa Street | | | | | | | | | | | | | | | | | | | | | | | | |
| City | Los Angeles | State | California | | | | | | | | | | | | | | | | | | | | | | |
| Country | Telephone | (213) 624-2500 | Zip Code | 90017-5554 | | | | | | | | | | | | | | | | | | | | | |
| | | Fax | (213) 623-4581 | | | | | | | | | | | | | | | | | | | | | | |
| Name (Print/Type) | | Registration No. (Attorney/Agent) | | 45,583 | | | | | | | | | | | | | | | | | | | | | |
| Signature | | | | Date 1/4/02 | | | | | | | | | | | | | | | | | | | | | |

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FEE TRANSMITTAL

for FY 2001

Patent fees are subject to annual revision.

TOTAL AMOUNT OF PAYMENT (\$ 1,208.00)

Complete if Known

| | |
|----------------------|-------------------------------------|
| Application Number | Please Advise Advance Serial Number |
| Filing Date | January 4, 2002 |
| First Named Inventor | Ara H. Gharapetian |
| Examiner Name | Not Yet Assigned |
| Group Art Unit | Not Yet Assigned |
| Attorney Docket No. | 45784-00087 |

METHOD OF PAYMENT

1. The Commissioner is hereby authorized to charge indicated fees and credit any overpayments to:
 Deposit Account Number **07-1853**
 Deposit Account Name **Squire, Sanders & Dempsey L.L.P.**

Charge Any Additional Fee Required Under 37 CFR 1.16 and 1.17
 Applicant claims small entity status. See 37 CFR 1.27

2. Payment Enclosed:
 Check Credit card Money Order Other

FEE CALCULATION (continued)

3. ADDITIONAL FEES

| Large Entity Fee Code (\$) | Small Entity Fee Code (\$) | Fee (\$) | Fee Description | Fee Paid |
|-----------------------------------|-------------------------------|-------------|-----------------|--|
| 105 | 130 | 205 | 65 | Surcharge - late filing fee or oath |
| 127 | 50 | 227 | 25 | Surcharge - late provisional filing fee or cover sheet |
| 139 | 130 | 139 | 130 | Non-English specification |
| 147 | 2,520 | 147 | 2,520 | For filing a request for ex parte reexamination |
| 112 | 920* | 112 | 920* | Requesting publication of SIR prior to Examiner action |
| 113 | 1,840* | 113 | 1,840* | Requesting publication of SIR after Examiner action |
| 115 | 110 | 215 | 55 | Extension for reply within first month |
| 116 | 390 | 216 | 195 | Extension for reply within second month |
| 117 | 890 | 217 | 445 | Extension for reply within third month |
| 118 | 1,390 | 218 | 695 | Extension for reply within fourth month |
| 128 | 1,890 | 228 | 945 | Extension for reply within fifth month |
| 119 | 310 | 219 | 155 | Notice of Appeal |
| 120 | 310 | 220 | 155 | Filing a brief in support of an appeal |
| 121 | 270 | 221 | 135 | Request for oral hearing |
| 138 | 1,510 | 138 | 1,510 | Petition to institute a public use proceeding |
| 140 | 110 | 240 | 55 | Petition to revive - unavoidable |
| 141 | 1,240 | 241 | 620 | Petition to revive - unintentional |
| 142 | 1,240 | 242 | 620 | Utility issue fee (or reissue) |
| 143 | 440 | 243 | 220 | Design issue fee |
| 144 | 600 | 244 | 300 | Plant issue fee |
| 122 | 130 | 122 | 130 | Petitions to the Commissioner |
| 123 | 50 | 123 | 50 | Processing fee under 37 CFR 1.17(q) |
| 126 | 180 | 126 | 180 | Submission of Information Disclosure Stmt |
| 581 | 40 | 581 | 40 | Recording each patent assignment per property (times number of properties) |
| 146 | 710 | 246 | 355 | Filing a submission after final rejection (37 CFR § 1.129(a)) |
| 149 | 710 | 249 | 355 | For each additional invention to be examined (37 CFR § 1.129(b)) |
| 179 | 710 | 279 | 355 | Request for Continued Examination (RCE) |
| 169 | 900 | 169 | 900 | Request for expedited examination of a design application |
| Other fee (specify) _____ | | | | |
| *Reduced by Basic Filing Fee Paid | | | | |
| SUBTOTAL (3) (\$) | | | | |

2. EXTRA CLAIM FEES

| Total Claims | 32 | -20** = | 12 | Fee from below | Fee Paid |
|--------------------|----|---------|----|----------------|----------|
| Independent Claims | 6 | - 3** = | 3 | 84.00 | 252.00 |
| Multiple Dependent | | | | | |

Large Entity Small Entity

| Fee Code (\$) | Fee Code (\$) | Fee Description | | |
|---------------|---------------|-----------------|-----|--|
| 103 | 18 | 203 | 9 | Claims in excess of 20 |
| 102 | 80 | 202 | 40 | Independent claims in excess of 3 |
| 104 | 270 | 204 | 135 | Multiple dependent claim, if not paid |
| 109 | 80 | 209 | 40 | ** Reissue independent claims over original patent |
| 110 | 18 | 210 | 9 | ** Reissue claims in excess of 20 and over original patent |

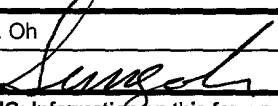
SUBTOTAL (2)

(\$ 468.00)

*or number previously paid, if greater, For Reissues, see above

*Reduced by Basic Filing Fee Paid

SUBTOTAL (3) (\$)

| SUBMITTED BY | | Complete if applicable | | |
|-------------------|---|--------------------------------------|-----------------|--------------------------|
| Name (Print/Type) | Sung I. Oh | Registration No. (Attorney/Agent) | 45,583 | Telephone (213) 624-2500 |
| Signature |  | Date | January 4, 2002 | |

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